

NOTICE OF SEPARATION FROM U.S. NAVAL SERVICE
 NAVPERS-553 (REV. 8-45)

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| 1. SERIAL OR FILE NO. 716 12 04 | 2. NAME (LAST) (FIRST) (MIDDLE) BUSTO, Alan Francis | 3. RATE AND CLASS/OR RANK AND CLASSIFICATION Sl/c USNR | 5. PLACE OF SEPARATION PostDenSepAct, NAS, Quonset Pt. R. I. |
| 4. PERMANENT ADDRESS FOR MAILING PURPOSES 13 Richard Place, Rye, New York. | | | 6. CHARACTER OF SEPARATION HONORABLE (COG) |
| | | | 7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT Same as #4 |

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| 8. RACE W | 9. SEX M | 10. MARITAL STATUS Single | 11. U.S. CITIZEN (YES OR NO) Yes | 12. DATE AND PLACE OF BIRTH 3-21-27 Rye, New York |
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| RECORD OF NAVAL SERVICE | 13. REGISTERED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 14. SELECTIVE SERVICE BOARD OF REGISTRATION | 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE Same as #4 |
| | 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED DATE 3-12-45 DATE DATE | | 17. DATE OF ENTRY INTO ACTIVE SERVICE 5-2-45 |
| | 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) | | 19. PLACE OF ENTRY INTO ACTIVE SERVICE NRS New York, New York |
| | 20. QUALIFICATIONS, CERTIFICATES HELD, ETC. Seaman First Class | | 21. RATINGS HELD AS S2/c S1/c |
| 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 24. SERVICE (VESSELS AND STATIONS SERVED ON) NTS SAMPSON, NEW YORK CASU 23 CASU 22 (CFO USS SAIPAN) | |
| 23. SERVICE SCHOOLS COMPLETED None | | 25. WEEKS | |

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| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C. | | | | |
| 25. KIND OF INSURANCE Nat. | 26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE Aug. | 27. MO. NEXT PREMIUM DUE Sept | 28. AMOUNT OF PREMIUM DUE EACH MONTH \$6.40 | 29. INTENTION OF VETERAN TO CONTINUE INS. Continue |
| 30. TOTAL PAYMENT UPON DISCHARGE \$29.66 | 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$75.00 | 32. INITIAL MUSTERING OUT PAY \$100.00 | 33. NAME OF DISBURSING OFFICER J.G. TOBIAS LT. CMDR. USNR | |

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| 34. REMARKS World War II Victory Medal | 35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) <i>H. O. Auclair</i> H. O. AUCLAIR Lt. USN |
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| EMPLOYMENT AND EDUCATIONAL DATA | 36. NAME AND ADDRESS OF LAST EMPLOYER School | | 37. DATES OF LAST EMPL'MT. FROM TO | 38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Student |
| | 39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Electrical Engineer | | 40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) None | |
| | 41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM: 8 H. S.: 4 COLL.: 0 | | 42. DEGREES none | |
| | 43. MAJOR COURSE OR FIELD College | | 44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None | |
| | 45. RIGHT INDEX FINGERPRINT | | 46. OFF DUTY EDUCATIONAL COURSES COMPLETED None | |
| 47. DATE OF SEPARATION 8-22-46 | | 48. SIGNATURE OF PERSON BEING SEPARATED Alan Francis Busto | | |

TO: BUREAU OF NAVAL PERSONNEL